

blaise pascal (1623-1662) - clas users - tradition (due to the abbé de la Boile) that afterwards he used at times to see an imaginary precipice by his bedside, or at the foot of the chair on which he was sitting. further, from the 23rd of november 1654 dates the singular document usually known as "le pascal" amulet, a parchment slip which he wore constantly about him, and which bears the date followed by some lines of incoherent ... **beckett's ignorance: miracles/memory, pascal/proust**- 130 journal of modern literature volume 33, number 4 pascal's vision of the impoverished human condition finds its comic, atheistic incarnation in beckett's post-world war ii novels.**the impossibility of god - king's university college** - blaise pascal's christological response to the challenge of modernity retrieving the theological work of blaise pascal, i intend to challenge inherited modern notions of rationality that undergird the increasing secularization of western culture. **language and the transcendent in modern irish poetry** - 35 language and the transcendent in modern irish poetry by bernard o'donoghue's eamus heaney's most recent volume of poems, seeing things, 1 **chapter 17 the mystical after auschwitz - link.springer** - authors as eckhart or pascal who point to the emergence of the sui generis mystical, ... sizes the importance of the cultural contexts in which a mystical tradition is born and evolves; and it is historical, because my thesis emphasizes the importance of a meaningful historical trajectory in the history of mysticism, a trajectory leading to a special kind of mysticism, the encounter with ... **conference structure (new version) - university of york** - enchanted modernities theosophy and the arts in the modern world amsterdam, 25-27 september 2013 conference programme **chapter 1 the mystical heart - peter borys jr** - pascal's spirituality of the heart in the seventeenth century which understood the wisdom and knowledge of the heart as transcending the knowledge of the mind's reason. thus, leading up to the era of modern science, we see the continual refinement of the spiritual understanding of the heart within many major traditions of mystical transformation throughout the world. with the rise of ... **178 book reviews ludwin, dawn m.** - pascal to believe in the traditionally accepted, though wholly erroneous, (self-)identification of the author of the influential mystical treatises with the dionysius of acts of the apostles (17:34), **con-pascal, the pensées**